

Point of Convergence

PODCAST



Hosted by ExoAcademician

EPISODE #26

Consciousness & Contact:
*Exploring the Centrality of
Experiencers Within the
UFO/UAP Phenomenon*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,830 --> 00:00:08,390

[Music]

2
00:00:12,150 --> 00:00:09,350

hello

3
00:00:14,230 --> 00:00:12,160

and welcome to episode number 26 of the

4
00:00:19,029 --> 00:00:14,240

point of convergence podcast

5
00:00:20,870 --> 00:00:19,039

as always i'm your host exo academian

6
00:00:22,390 --> 00:00:20,880

unless you've been living under a rock

7
00:00:24,550 --> 00:00:22,400

for the last several months

8
00:00:25,830 --> 00:00:24,560

you've no doubt noticed the sudden and

9
00:00:28,830 --> 00:00:25,840

dramatic uptick

10
00:00:30,150 --> 00:00:28,840

in mainstream media coverage of the ufo

11
00:00:32,630 --> 00:00:30,160

phenomenon and

12
00:00:34,310 --> 00:00:32,640

as a result of this increased exposure

13
00:00:36,790 --> 00:00:34,320

it's no longer unusual

14

00:00:38,310 --> 00:00:36,800

for so-called water cooler conversations

15

00:00:41,110 --> 00:00:38,320

even if they're most often

16

00:00:43,190 --> 00:00:41,120

virtual in nature in this day and age to

17

00:00:45,029 --> 00:00:43,200

turn to the topic of ufos

18

00:00:46,470 --> 00:00:45,039

or as they're commonly referred to now

19

00:00:50,389 --> 00:00:46,480

in government circles

20

00:00:52,310 --> 00:00:50,399

uap or unidentified aerial phenomena

21

00:00:54,310 --> 00:00:52,320

if you've read some of the myriad number

22

00:00:56,069 --> 00:00:54,320

of articles now being published in

23

00:00:58,869 --> 00:00:56,079

newspapers around the world

24

00:01:00,950 --> 00:00:58,879

almost daily or tuned in to see just

25

00:01:02,310 --> 00:01:00,960

some of the plethora of reports airing

26

00:01:03,990 --> 00:01:02,320

on news channels

27

00:01:06,390 --> 00:01:04,000

pretty much everywhere news channels

28

00:01:06,710 --> 00:01:06,400

exist you've likely noticed that we're

29

00:01:08,310 --> 00:01:06,720

now

30

00:01:10,070 --> 00:01:08,320

on the other side of a kind of

31

00:01:11,990 --> 00:01:10,080

inflection point

32

00:01:13,590 --> 00:01:12,000

and that means there's now considerably

33

00:01:16,630 --> 00:01:13,600

less outright snicker

34

00:01:17,190 --> 00:01:16,640

ridicule and scorn directed towards the

35

00:01:19,510 --> 00:01:17,200

topic

36

00:01:20,789 --> 00:01:19,520

of the ufo phenomenon within the

37

00:01:24,830 --> 00:01:20,799

mainstream media

38

00:01:28,950 --> 00:01:26,710

population

39

00:01:30,630 --> 00:01:28,960

that said while this is a welcome turn

40

00:01:32,630 --> 00:01:30,640

of events to be sure

41

00:01:34,469 --> 00:01:32,640

and a sure sign of even greater and more

42

00:01:36,550 --> 00:01:34,479

impacting things to come

43

00:01:38,469 --> 00:01:36,560

after all it's very difficult to imagine

44

00:01:40,069 --> 00:01:38,479

this genie being put back in the bottle

45

00:01:42,069 --> 00:01:40,079

at this point

46

00:01:43,990 --> 00:01:42,079

one who's paying close attention to the

47

00:01:46,149 --> 00:01:44,000

media coverage of late

48

00:01:47,590 --> 00:01:46,159

can't help but notice that a key aspect

49

00:01:50,230 --> 00:01:47,600

of this conversation

50

00:01:51,270 --> 00:01:50,240

is missing and missing to a shocking

51

00:01:53,429 --> 00:01:51,280

degree

52

00:01:55,270 --> 00:01:53,439

almost as if the delete button has been

53

00:01:58,469 --> 00:01:55,280

pushed on an entire section

54

00:02:00,789 --> 00:01:58,479

of the literature behind this phenomenon

55

00:02:02,950 --> 00:02:00,799

here i speak of the experiences of those

56

00:02:05,670 --> 00:02:02,960

who have had reported contact

57

00:02:07,190 --> 00:02:05,680

often on an ongoing sometimes even

58

00:02:09,510 --> 00:02:07,200

lifelong basis

59

00:02:10,949 --> 00:02:09,520

with the very non-human intelligences

60

00:02:14,630 --> 00:02:10,959

apparently piloting

61

00:02:16,790 --> 00:02:14,640

these astonishing aerial vehicles

62

00:02:18,550 --> 00:02:16,800

now that even the mainstream media and

63

00:02:19,990 --> 00:02:18,560

to a large degree the general public

64

00:02:21,910 --> 00:02:20,000

they report to

65

00:02:24,150 --> 00:02:21,920

have begrudgingly acknowledged that

66

00:02:25,030 --> 00:02:24,160

something of unknown and perhaps even

67

00:02:27,510 --> 00:02:25,040

non-human

68

00:02:29,110 --> 00:02:27,520

origin is truly manifesting in our

69

00:02:31,350 --> 00:02:29,120

physical reality

70

00:02:33,509 --> 00:02:31,360

often above some of our most supposedly

71

00:02:35,670 --> 00:02:33,519

secure military spaces

72

00:02:36,790 --> 00:02:35,680

such as nuclear weapons facilities no

73

00:02:39,110 --> 00:02:36,800

less

74

00:02:40,229 --> 00:02:39,120

you'd think reporters and media editors

75

00:02:42,710 --> 00:02:40,239

would want to gather

76

00:02:45,430 --> 00:02:42,720

every shred of data they could in order

77

00:02:48,470 --> 00:02:45,440

to make sense of what should actually be

78

00:02:50,070 --> 00:02:48,480

the story of the decade the century and

79

00:02:52,790 --> 00:02:50,080

the millennium

80

00:02:54,150 --> 00:02:52,800

alas that's simply not been the case

81

00:02:56,949 --> 00:02:54,160

much of the media is still

82

00:02:58,710 --> 00:02:56,959

lost as to how to approach this topic

83

00:03:00,790 --> 00:02:58,720

perhaps because of the fact that its

84

00:03:05,030 --> 00:03:00,800

implications really are so

85

00:03:07,430 --> 00:03:05,040

mind-bogglingly far-reaching

86

00:03:08,869 --> 00:03:07,440

as a result the extensive data that's

87

00:03:10,390 --> 00:03:08,879

been gathered on behalf of the

88

00:03:12,070 --> 00:03:10,400

experiencer community

89

00:03:13,430 --> 00:03:12,080

the collective group of individuals

90

00:03:15,589 --> 00:03:13,440

who've either seen

91

00:03:16,550 --> 00:03:15,599

interacted with or in some cases

92

00:03:19,910 --> 00:03:16,560

reportedly been

93

00:03:20,790 --> 00:03:19,920

abducted by these others is simply being

94

00:03:23,509 --> 00:03:20,800

ignored

95

00:03:25,350 --> 00:03:23,519

full stop almost as if this extensive

96

00:03:28,949 --> 00:03:25,360

and well-attested data set

97

00:03:32,869 --> 00:03:31,350

but it does exist as already mentioned

98

00:03:35,990 --> 00:03:32,879

the data is extensive

99

00:03:38,470 --> 00:03:36,000

and even more startlingly and tellingly

100

00:03:40,550 --> 00:03:38,480

it paints a very compelling picture

101
00:03:43,430 --> 00:03:40,560
because often what people describe

102
00:03:44,149 --> 00:03:43,440
is remarkably similar indeed much of the

103
00:03:46,309 --> 00:03:44,159
messaging

104
00:03:47,830 --> 00:03:46,319
experiences report receiving from these

105
00:03:50,869 --> 00:03:47,840
apparent aliens

106
00:03:52,550 --> 00:03:50,879
is also remarkably consistent

107
00:03:54,309 --> 00:03:52,560
even when these people don't know each

108
00:03:56,710 --> 00:03:54,319
other and are reporting events from

109
00:03:58,229 --> 00:03:56,720
different parts of the world

110
00:04:00,470 --> 00:03:58,239
who wouldn't want to be made aware of

111
00:04:03,030 --> 00:04:00,480
these astounding revelations

112
00:04:03,670 --> 00:04:03,040
only a media political set and general

113
00:04:06,869 --> 00:04:03,680

public

114

00:04:07,830 --> 00:04:06,879

that is simply often unconsciously not

115

00:04:10,470 --> 00:04:07,840

ready to ask

116

00:04:12,869 --> 00:04:10,480

these far-reaching questions questions

117

00:04:15,670 --> 00:04:12,879

that ultimately lead to an inquiry as to

118

00:04:17,830 --> 00:04:15,680

the very fabric of reality itself

119

00:04:19,909 --> 00:04:17,840

and even more specifically to the role

120

00:04:22,550 --> 00:04:19,919

that consciousness apparently plays

121

00:04:24,390 --> 00:04:22,560

in that inextricably interconnected

122

00:04:26,390 --> 00:04:24,400

totality

123

00:04:28,870 --> 00:04:26,400

this essential aspect of the ufo

124

00:04:30,950 --> 00:04:28,880

phenomenon literature namely the data

125

00:04:31,990 --> 00:04:30,960

representing the interactions with these

126
00:04:34,310 --> 00:04:32,000
apparently

127
00:04:35,749 --> 00:04:34,320
non-human intelligences by those

128
00:04:38,710 --> 00:04:35,759
collectively known as

129
00:04:41,270 --> 00:04:38,720
experiencers as well as the astounding

130
00:04:44,390 --> 00:04:41,280
implications that arise as a result

131
00:04:49,880 --> 00:04:44,400
is the topic of this the 26th episode

132
00:04:56,390 --> 00:04:53,909
[Music]

133
00:04:58,150 --> 00:04:56,400
as i mentioned in the introduction one

134
00:05:01,270 --> 00:04:58,160
of the most startling aspects

135
00:05:01,909 --> 00:05:01,280
of the literature referring to abduction

136
00:05:07,590 --> 00:05:01,919
accounts

137
00:05:08,629 --> 00:05:07,600
the entities that are described seem to

138
00:05:10,950 --> 00:05:08,639

be

139

00:05:11,990 --> 00:05:10,960

in other words we have a fair amount of

140

00:05:14,469 --> 00:05:12,000

confidence

141

00:05:15,430 --> 00:05:14,479

that people really are encountering

142

00:05:17,990 --> 00:05:15,440

entities that are

143

00:05:19,990 --> 00:05:18,000

real and have independent existence

144

00:05:22,390 --> 00:05:20,000

beyond our imagination

145

00:05:24,230 --> 00:05:22,400

often people who've had no experience

146

00:05:26,629 --> 00:05:24,240

with this topic whatsoever

147

00:05:28,070 --> 00:05:26,639

no exposure to it whatsoever so they've

148

00:05:29,189 --> 00:05:28,080

never come across these kinds of

149

00:05:31,990 --> 00:05:29,199

descriptions

150

00:05:33,510 --> 00:05:32,000

nevertheless describe remarkably similar

151
00:05:37,590 --> 00:05:33,520
entities

152
00:05:40,629 --> 00:05:37,600
such as the graves and this consists of

153
00:05:42,790 --> 00:05:40,639
both the short grays and the tall grays

154
00:05:44,230 --> 00:05:42,800
in addition there's the reptilians that

155
00:05:46,710 --> 00:05:44,240
look like large

156
00:05:47,830 --> 00:05:46,720
cross between basically a human and a

157
00:05:49,990 --> 00:05:47,840
lizard

158
00:05:51,029 --> 00:05:50,000
and of course the mantid types which are

159
00:05:53,909 --> 00:05:51,039
basically like

160
00:05:54,950 --> 00:05:53,919
a seven foot tall praying mantis kind of

161
00:05:57,430 --> 00:05:54,960
entity

162
00:06:00,629 --> 00:05:57,440
these are encountered and reported very

163
00:06:03,909 --> 00:06:02,150

now while we're having this discussion

164

00:06:06,309 --> 00:06:03,919

about the different kinds of entities

165

00:06:08,390 --> 00:06:06,319

that are consistently encountered

166

00:06:10,469 --> 00:06:08,400

we would be remiss to not also mention

167

00:06:13,110 --> 00:06:10,479

the human-like or humanoid

168

00:06:14,710 --> 00:06:13,120

kinds of entities as well here i think

169

00:06:15,749 --> 00:06:14,720

of groups like the nordics that

170

00:06:18,070 --> 00:06:15,759

basically look like

171

00:06:18,950 --> 00:06:18,080

tall human beings with kind of a white

172

00:06:22,469 --> 00:06:18,960

blonde hair

173

00:06:24,150 --> 00:06:22,479

often bluish eyes and if these figures

174

00:06:25,830 --> 00:06:24,160

were walking down the street in plain

175

00:06:26,790 --> 00:06:25,840

clothes you probably wouldn't think

176
00:06:28,710 --> 00:06:26,800
anything of them

177
00:06:30,230 --> 00:06:28,720
they can blend in basically they look

178
00:06:32,830 --> 00:06:30,240
remarkably human

179
00:06:34,629 --> 00:06:32,840
if there are distinctions they are

180
00:06:37,350 --> 00:06:34,639
subtle

181
00:06:39,110 --> 00:06:37,360
now the consistency in the kind of

182
00:06:41,749 --> 00:06:39,120
encounters people have

183
00:06:42,230 --> 00:06:41,759
go well beyond just the appearance of

184
00:06:45,430 --> 00:06:42,240
these

185
00:06:46,309 --> 00:06:45,440
others often the messages as i mentioned

186
00:06:49,350 --> 00:06:46,319
in the introduction

187
00:06:51,110 --> 00:06:49,360
are also remarkably similar they often

188
00:06:52,950 --> 00:06:51,120

give warnings about impending

189

00:06:56,629 --> 00:06:52,960

apocalyptic events

190

00:07:02,629 --> 00:06:59,909

also in terms of messaging almost

191

00:07:03,110 --> 00:07:02,639

100 percent of the time these aliens

192

00:07:06,550 --> 00:07:03,120

these

193

00:07:09,189 --> 00:07:06,560

to call them

194

00:07:10,710 --> 00:07:09,199

are bringing messages of peace and

195

00:07:13,749 --> 00:07:10,720

brother and sisterhood

196

00:07:15,670 --> 00:07:13,759

with humanity and you'd think that for

197

00:07:16,230 --> 00:07:15,680

as often as you hear that question being

198

00:07:18,629 --> 00:07:16,240

asked

199

00:07:19,510 --> 00:07:18,639

in news media are these peaceful do they

200

00:07:21,990 --> 00:07:19,520

mean us harm

201
00:07:23,029 --> 00:07:22,000
are they a quote unquote threat you'd

202
00:07:25,430 --> 00:07:23,039
think at least this

203
00:07:27,589 --> 00:07:25,440
aspect that's well documented in the

204
00:07:29,670 --> 00:07:27,599
literature of the ufo phenomenon

205
00:07:30,710 --> 00:07:29,680
would be considered and yet it's not

206
00:07:34,950 --> 00:07:30,720
it's ignored

207
00:07:39,189 --> 00:07:36,950
and yes of course i'm well aware that

208
00:07:42,070 --> 00:07:39,199
some will argue that these messages

209
00:07:43,350 --> 00:07:42,080
may be mistruths that actually the

210
00:07:45,430 --> 00:07:43,360
intentions

211
00:07:47,830 --> 00:07:45,440
of these others is to deceive us and

212
00:07:49,830 --> 00:07:47,840
there's even evidence some would argue

213
00:07:51,670 --> 00:07:49,840

in the way that they tell us things end

214

00:07:53,909 --> 00:07:51,680

up not being the literal truth

215

00:07:55,670 --> 00:07:53,919

and some would therefore conclude that

216

00:07:57,270 --> 00:07:55,680

the messaging is false

217

00:07:59,749 --> 00:07:57,280

suggesting that these entities are

218

00:08:01,270 --> 00:07:59,759

actually malevolent not peaceful

219

00:08:02,869 --> 00:08:01,280

i think there's plenty of evidence to

220

00:08:04,629 --> 00:08:02,879

suggest that's the wrong way of looking

221

00:08:06,390 --> 00:08:04,639

at it that's not how i see it

222

00:08:07,909 --> 00:08:06,400

and i'll touch on that more at the end

223

00:08:09,270 --> 00:08:07,919

of this podcast

224

00:08:11,110 --> 00:08:09,280

but i just wanted to acknowledge that

225

00:08:13,510 --> 00:08:11,120

some people see it that way

226

00:08:14,869 --> 00:08:13,520

nevertheless up front you have to

227

00:08:17,270 --> 00:08:14,879

acknowledge that the fact

228

00:08:18,150 --> 00:08:17,280

is the majority of these experiercer

229

00:08:20,710 --> 00:08:18,160

accounts

230

00:08:21,350 --> 00:08:20,720

are of entities who bring messages of

231

00:08:24,830 --> 00:08:21,360

peace

232

00:08:26,150 --> 00:08:24,840

and even oneness with all sentient

233

00:08:27,909 --> 00:08:26,160

creatures

234

00:08:29,430 --> 00:08:27,919

now that we've covered the kinds of

235

00:08:31,270 --> 00:08:29,440

entities that are often

236

00:08:32,870 --> 00:08:31,280

encountered again there's more than the

237

00:08:34,550 --> 00:08:32,880

entities i described above

238

00:08:36,389 --> 00:08:34,560

but that's often the kind that are

239

00:08:37,430 --> 00:08:36,399

encountered and that's been consistently

240

00:08:40,310 --> 00:08:37,440

reported

241

00:08:40,949 --> 00:08:40,320

across time and culture and we've also

242

00:08:43,430 --> 00:08:40,959

discussed

243

00:08:45,110 --> 00:08:43,440

the messages that consistently emerge

244

00:08:48,230 --> 00:08:45,120

from these groups

245

00:08:50,550 --> 00:08:48,240

let's now turn to the question at hand

246

00:08:52,150 --> 00:08:50,560

why is this aspect of the data which is

247

00:08:55,190 --> 00:08:52,160

well attested

248

00:08:57,509 --> 00:08:55,200

not being covered in mainstream media

249

00:08:58,550 --> 00:08:57,519

why is our culture rejecting

250

00:09:02,550 --> 00:08:58,560

experiencers

251

00:09:05,990 --> 00:09:05,269

now truth be told much of this comes

252

00:09:09,269 --> 00:09:06,000

down to

253

00:09:11,269 --> 00:09:09,279

worldview bias many people

254

00:09:12,790 --> 00:09:11,279

many institutions the dominant

255

00:09:16,070 --> 00:09:12,800

institutions that make up

256

00:09:19,990 --> 00:09:16,080

our society reject these kind of claims

257

00:09:23,430 --> 00:09:20,000

outright because scientific materialism

258

00:09:26,070 --> 00:09:23,440

reigns supreme in those kind of circles

259

00:09:28,550 --> 00:09:26,080

and de facto it's assumed that these

260

00:09:31,030 --> 00:09:28,560

kinds of events just can't happen

261

00:09:32,389 --> 00:09:31,040

so people assume in these institutions

262

00:09:35,269 --> 00:09:32,399

that people are either

263

00:09:36,150 --> 00:09:35,279

fraudulently recounting events that

264

00:09:39,030 --> 00:09:36,160

never happened

265

00:09:39,910 --> 00:09:39,040

or they are somehow delusional or

266

00:09:42,870 --> 00:09:39,920

something else

267

00:09:44,389 --> 00:09:42,880

maybe looking for fame but they assume

268

00:09:45,670 --> 00:09:44,399

these things can't happen and so they

269

00:09:47,190 --> 00:09:45,680

don't even look at them

270

00:09:49,590 --> 00:09:47,200

this is the challenge whenever you have

271

00:09:52,949 --> 00:09:49,600

a dominant worldview paradigm

272

00:09:53,910 --> 00:09:52,959

it dictates reality and even if things

273

00:09:56,470 --> 00:09:53,920

start to bleed in

274

00:09:58,230 --> 00:09:56,480

that show evidence that reality is

275

00:09:59,269 --> 00:09:58,240

broader than what is considered to be

276

00:10:01,829 --> 00:09:59,279

the case

277

00:10:03,030 --> 00:10:01,839

for a long period of time those

278

00:10:09,750 --> 00:10:03,040

anomalies will be

279

00:10:13,430 --> 00:10:11,990

that's simply what happens much of the

280

00:10:15,509 --> 00:10:13,440

time

281

00:10:17,509 --> 00:10:15,519

and as i've mentioned on numerous

282

00:10:18,150 --> 00:10:17,519

occasions on this podcast i think you'll

283

00:10:21,030 --> 00:10:18,160

recognize

284

00:10:22,870 --> 00:10:21,040

a trend by now from my point of view you

285

00:10:25,110 --> 00:10:22,880

really can't have this conversation

286

00:10:27,110 --> 00:10:25,120

about the ufo phenomenon

287

00:10:29,670 --> 00:10:27,120

and disclosure and how human

288

00:10:32,470 --> 00:10:29,680

civilization is going to handle it

289

00:10:32,870 --> 00:10:32,480

without considering aspects like world

290

00:10:35,670 --> 00:10:32,880

view

291

00:10:38,230 --> 00:10:35,680

reality paradigms and even developmental

292

00:10:41,190 --> 00:10:38,240

levels different developmental levels

293

00:10:42,949 --> 00:10:41,200

both for individuals and societies

294

00:10:44,389 --> 00:10:42,959

there's quite an array quite an

295

00:10:46,550 --> 00:10:44,399

assortment

296

00:10:48,710 --> 00:10:46,560

both in terms of individuals and

297

00:10:51,190 --> 00:10:48,720

societies around the world today

298

00:10:52,870 --> 00:10:51,200

and that's why the response to

299

00:10:53,990 --> 00:10:52,880

revelations about a non-human

300

00:10:56,069 --> 00:10:54,000

intelligence or

301
00:10:57,670 --> 00:10:56,079
multiple intelligences being in our

302
00:10:59,910 --> 00:10:57,680
midst will be

303
00:11:01,350 --> 00:10:59,920
a mixed bag it will be quite a blend of

304
00:11:03,269 --> 00:11:01,360
different responses

305
00:11:05,190 --> 00:11:03,279
because of the different levels of

306
00:11:11,350 --> 00:11:05,200
development and consciousness

307
00:11:15,269 --> 00:11:13,670
now then the question probably occurs to

308
00:11:18,069 --> 00:11:15,279
you how do we

309
00:11:18,790 --> 00:11:18,079
change this how do we get the general

310
00:11:20,630 --> 00:11:18,800
public

311
00:11:21,910 --> 00:11:20,640
and the mainstream media and our

312
00:11:23,910 --> 00:11:21,920
politicians

313
00:11:24,949 --> 00:11:23,920

to take this aspect of the data

314

00:11:27,190 --> 00:11:24,959

seriously

315

00:11:28,870 --> 00:11:27,200

how do we introduce the experiences that

316

00:11:31,430 --> 00:11:28,880

experiencers are having

317

00:11:32,230 --> 00:11:31,440

with these non-human intelligences into

318

00:11:34,230 --> 00:11:32,240

the mix

319

00:11:38,150 --> 00:11:34,240

how does that become part of the public

320

00:11:41,670 --> 00:11:40,230

well it's going to be a process it's

321

00:11:43,670 --> 00:11:41,680

going to take some time

322

00:11:45,670 --> 00:11:43,680

and we just simply have to be diligent

323

00:11:47,910 --> 00:11:45,680

and keep at it

324

00:11:48,710 --> 00:11:47,920

the good news is the truth is both

325

00:11:51,829 --> 00:11:48,720

resilient

326
00:11:52,710 --> 00:11:51,839
and relentless it keeps being the case

327
00:11:55,190 --> 00:11:52,720
regardless of

328
00:11:56,629 --> 00:11:55,200
what we think about it and that's why

329
00:11:59,190 --> 00:11:56,639
scientific revolutions

330
00:11:59,670 --> 00:11:59,200
eventually occur because that anomalous

331
00:12:02,629 --> 00:11:59,680
data

332
00:12:03,829 --> 00:12:02,639
that is ignored much of the time for a

333
00:12:06,870 --> 00:12:03,839
long period of time

334
00:12:09,190 --> 00:12:06,880
actually eventually makes its

335
00:12:10,150 --> 00:12:09,200
case and eventually when there's enough

336
00:12:12,389 --> 00:12:10,160
dissonance

337
00:12:14,310 --> 00:12:12,399
in terms of the current paradigm not

338
00:12:15,750 --> 00:12:14,320

being able to explain reality

339

00:12:18,710 --> 00:12:15,760

because it can't make sense of this

340

00:12:21,269 --> 00:12:18,720

additional data this causes crisis

341

00:12:21,829 --> 00:12:21,279

a collapse of the previous paradigm and

342

00:12:30,069 --> 00:12:21,839

a

343

00:12:34,310 --> 00:12:32,550

now in terms of the kind of process we

344

00:12:36,629 --> 00:12:34,320

can expect

345

00:12:38,790 --> 00:12:36,639

when it comes to trying to introduce

346

00:12:39,590 --> 00:12:38,800

experiencers and their accounts to the

347

00:12:41,910 --> 00:12:39,600

general

348

00:12:43,190 --> 00:12:41,920

conversation being had about the ufo

349

00:12:44,629 --> 00:12:43,200

phenomenon

350

00:12:46,629 --> 00:12:44,639

we should remember that it's well

351

00:12:50,230 --> 00:12:46,639

understood that truth goes through

352

00:12:53,430 --> 00:12:50,240

three phases before becoming accepted

353

00:12:56,310 --> 00:12:53,440

number one ridicule number two

354

00:12:57,190 --> 00:12:56,320

violent opposition and number three

355

00:13:00,310 --> 00:12:57,200

acceptance

356

00:13:01,829 --> 00:13:00,320

as self-evident now ridicule

357

00:13:03,910 --> 00:13:01,839

we're very familiar with when it comes

358

00:13:06,470 --> 00:13:03,920

to the topic of the ufo phenomenon

359

00:13:07,030 --> 00:13:06,480

and high strangeness in general we're

360

00:13:08,870 --> 00:13:07,040

definitely

361

00:13:10,230 --> 00:13:08,880

in the ridicule stage and have been for

362

00:13:12,629 --> 00:13:10,240

quite a while going back

363

00:13:14,710 --> 00:13:12,639

decades partly of course because the

364

00:13:15,829 --> 00:13:14,720

government has fed that message back to

365

00:13:18,310 --> 00:13:15,839

the general public

366

00:13:19,990 --> 00:13:18,320

to try and suppress curiosity in order

367

00:13:23,269 --> 00:13:20,000

to enable the cover-up that's been

368

00:13:25,269 --> 00:13:23,279

happening for 70-plus years so ridicule

369

00:13:28,790 --> 00:13:25,279

we're familiar with

370

00:13:31,030 --> 00:13:28,800

violent opposition is next now

371

00:13:31,829 --> 00:13:31,040

in our society today we tend to not pick

372

00:13:34,710 --> 00:13:31,839

up arms

373

00:13:35,509 --> 00:13:34,720

over these kinds of issues anymore but

374

00:13:37,350 --> 00:13:35,519

nevertheless

375

00:13:38,949 --> 00:13:37,360

these spokespeople for the dominant

376

00:13:41,350 --> 00:13:38,959

paradigm the mainstream

377

00:13:43,430 --> 00:13:41,360

scientific establishment you can see

378

00:13:45,189 --> 00:13:43,440

them almost frothing at the mouth in

379

00:13:47,430 --> 00:13:45,199

anger and frustration

380

00:13:48,230 --> 00:13:47,440

that they even have to entertain these

381

00:13:50,069 --> 00:13:48,240

ideas

382

00:13:52,710 --> 00:13:50,079

that they even have to answer questions

383

00:13:56,150 --> 00:13:52,720

about it because they are so convinced

384

00:13:58,389 --> 00:13:56,160

it's not real that's the stage we're in

385

00:14:00,790 --> 00:13:58,399

now violent opposition even if it's more

386

00:14:03,829 --> 00:14:00,800

of a violent kind of

387

00:14:05,590 --> 00:14:03,839

mental and thought process towards this

388

00:14:07,750 --> 00:14:05,600

topic

389

00:14:08,629 --> 00:14:07,760

but take heart people because remember

390

00:14:11,910 --> 00:14:08,639

stage three

391

00:14:15,189 --> 00:14:11,920

is acceptance as self-evident

392

00:14:17,269 --> 00:14:15,199

we will get there one day

393

00:14:18,470 --> 00:14:17,279

the vast majority of humanity will see

394

00:14:21,829 --> 00:14:18,480

this topic

395

00:14:24,470 --> 00:14:21,839

as self-evident they will see that

396

00:14:25,590 --> 00:14:24,480

the ufo phenomenon is real meaning that

397

00:14:27,430 --> 00:14:25,600

there are entities

398

00:14:29,509 --> 00:14:27,440

beyond humanity that are very

399

00:14:32,550 --> 00:14:29,519

sophisticated highly intelligent

400

00:14:33,030 --> 00:14:32,560

that have been here likely all along and

401
00:14:35,750 --> 00:14:33,040
that

402
00:14:36,310 --> 00:14:35,760
come in and out of our perception are

403
00:14:42,150 --> 00:14:36,320
bandwidth

404
00:14:46,550 --> 00:14:44,870
now as i mentioned often the truth

405
00:14:47,990 --> 00:14:46,560
eventually wins out because the

406
00:14:51,750 --> 00:14:48,000
anomalous data

407
00:14:54,230 --> 00:14:51,760
is remarkably resilient and relentless

408
00:14:56,310 --> 00:14:54,240
and so that changes people's minds

409
00:14:57,990 --> 00:14:56,320
eventually

410
00:14:59,590 --> 00:14:58,000
now sometimes it's good to look at a

411
00:15:02,629 --> 00:14:59,600
specific example of this

412
00:15:05,350 --> 00:15:02,639
to demonstrate how this happens

413
00:15:06,470 --> 00:15:05,360

richard lang is an investigator who's

414

00:15:08,470 --> 00:15:06,480

worked for

415

00:15:10,150 --> 00:15:08,480

airport authorities and for the

416

00:15:11,990 --> 00:15:10,160

department of homeland security

417

00:15:14,150 --> 00:15:12,000

he's very much a nuts and bolts kind of

418

00:15:17,030 --> 00:15:14,160

forensic kind of researcher

419

00:15:19,269 --> 00:15:17,040

he's also been involved with mufon and

420

00:15:20,949 --> 00:15:19,279

initially his interest in ufos was more

421

00:15:24,389 --> 00:15:20,959

nuts and bolts

422

00:15:27,750 --> 00:15:24,399

when he began interviewing experiencers

423

00:15:30,389 --> 00:15:27,760

his initial response was again stigma

424

00:15:31,590 --> 00:15:30,399

and scorn he assumed these people were

425

00:15:34,150 --> 00:15:31,600

crazy

426
00:15:35,350 --> 00:15:34,160
but eventually his perspective changed

427
00:15:39,590 --> 00:15:35,360
because

428
00:15:43,350 --> 00:15:39,600
was as i said

429
00:15:48,150 --> 00:15:45,749
recently george knapp interviewed

430
00:15:51,509 --> 00:15:48,160
richard lang regarding his career

431
00:15:52,389 --> 00:15:51,519
as a researcher and this is what george

432
00:15:54,310 --> 00:15:52,399
knapp says

433
00:15:56,470 --> 00:15:54,320
quote for boots on the ground

434
00:15:58,470 --> 00:15:56,480
investigators like richard lang

435
00:16:00,470 --> 00:15:58,480
who spent three decades interviewing

436
00:16:03,509 --> 00:16:00,480
witnesses claiming they had direct

437
00:16:05,509 --> 00:16:03,519
contact with unknown beings there's a

438
00:16:09,670 --> 00:16:05,519

point at which the wild stories

439

00:16:12,710 --> 00:16:09,680

no longer feel outlandish unquote

440

00:16:13,829 --> 00:16:12,720

and in that conversation with george

441

00:16:16,949 --> 00:16:13,839

knapp this is what

442

00:16:18,629 --> 00:16:16,959

richard lang says quote next thing you

443

00:16:19,990 --> 00:16:18,639

know i'm out there interviewing some

444

00:16:22,310 --> 00:16:20,000

lady that's talking about

445

00:16:25,030 --> 00:16:22,320

you know being taken up into a ship and

446

00:16:26,790 --> 00:16:25,040

being examined and all that

447

00:16:29,189 --> 00:16:26,800

and i'm like well you know i can

448

00:16:31,430 --> 00:16:29,199

remember being in those first couple

449

00:16:32,470 --> 00:16:31,440

and i did remember i was thinking i just

450

00:16:34,230 --> 00:16:32,480

gotta get out of this

451
00:16:36,629 --> 00:16:34,240
i just want to go home and get away from

452
00:16:38,550 --> 00:16:36,639
that lady because she's nuts

453
00:16:39,910 --> 00:16:38,560
and then you'd interview another one and

454
00:16:42,790 --> 00:16:39,920
then after that interview

455
00:16:44,949 --> 00:16:42,800
about 10 or 12 of them you're like wait

456
00:16:46,069 --> 00:16:44,959
a second you know these guys are telling

457
00:16:49,670 --> 00:16:46,079
the truth

458
00:16:53,990 --> 00:16:52,230
and by the way you can read and listen

459
00:16:56,110 --> 00:16:54,000
to that entire interview between

460
00:16:58,629 --> 00:16:56,120
george knapp and richard lang at the

461
00:17:00,949 --> 00:16:58,639
mysterywire.com website

462
00:17:01,749 --> 00:17:00,959
now what's interesting is richard lang

463
00:17:03,670 --> 00:17:01,759

admits

464

00:17:04,870 --> 00:17:03,680

initially he thought these people were

465

00:17:07,909 --> 00:17:04,880

either crazy

466

00:17:10,230 --> 00:17:07,919

in his word nuts or were

467

00:17:12,309 --> 00:17:10,240

fraudulent he just didn't think these

468

00:17:15,590 --> 00:17:12,319

kinds of events were possible

469

00:17:17,909 --> 00:17:15,600

full stop and remember we all do that

470

00:17:19,110 --> 00:17:17,919

we all have an adopted paradigm of

471

00:17:22,470 --> 00:17:19,120

reality even if it's

472

00:17:24,630 --> 00:17:22,480

unconscious and we reject suppress

473

00:17:26,630 --> 00:17:24,640

ignore any data that doesn't fit with

474

00:17:28,549 --> 00:17:26,640

that paradigm

475

00:17:30,630 --> 00:17:28,559

but to lang's credit it was his

476
00:17:32,870 --> 00:17:30,640
experience as a researcher that

477
00:17:35,029 --> 00:17:32,880
eventually changed his mind

478
00:17:35,909 --> 00:17:35,039
because after having interviewed many

479
00:17:38,070 --> 00:17:35,919
witnesses

480
00:17:39,110 --> 00:17:38,080
in cases that had nothing to do with

481
00:17:41,110 --> 00:17:39,120
ufos

482
00:17:42,710 --> 00:17:41,120
he had become familiar with what it

483
00:17:43,750 --> 00:17:42,720
looks like when people are telling the

484
00:17:46,150 --> 00:17:43,760
truth

485
00:17:48,630 --> 00:17:46,160
small details that others miss that

486
00:17:50,470 --> 00:17:48,640
corroborate each other for instance

487
00:17:53,270 --> 00:17:50,480
there were even events where multiple

488
00:17:56,630 --> 00:17:53,280

witnesses encountered a single

489

00:17:58,789 --> 00:17:56,640

being or witnessed a single event

490

00:18:00,070 --> 00:17:58,799

and he found that the accounts of these

491

00:18:03,110 --> 00:18:00,080

people corroborated

492

00:18:04,710 --> 00:18:03,120

each other even down to small details so

493

00:18:07,350 --> 00:18:04,720

it was his expertise

494

00:18:09,510 --> 00:18:07,360

and experience as a researcher that

495

00:18:11,909 --> 00:18:09,520

eventually changed his mind

496

00:18:12,789 --> 00:18:11,919

the data was again resilient and

497

00:18:15,190 --> 00:18:12,799

relentless

498

00:18:16,070 --> 00:18:15,200

and it eventually made him change his

499

00:18:18,710 --> 00:18:16,080

perspective

500

00:18:22,230 --> 00:18:18,720

about what must be possible within our

501
00:18:26,150 --> 00:18:24,870
now in terms of what's possible within

502
00:18:27,909 --> 00:18:26,160
our reality

503
00:18:29,350 --> 00:18:27,919
i've mentioned both in the introduction

504
00:18:32,070 --> 00:18:29,360
to today's podcast

505
00:18:33,029 --> 00:18:32,080
and on previous episodes that the ufo

506
00:18:36,630 --> 00:18:33,039
phenomenon

507
00:18:40,150 --> 00:18:36,640
inevitably leads to much larger complex

508
00:18:43,510 --> 00:18:40,160
perplexing questions about the fabric of

509
00:18:45,430 --> 00:18:43,520
ultimate reality because what's observed

510
00:18:46,950 --> 00:18:45,440
by those who pay close attention to the

511
00:18:49,990 --> 00:18:46,960
data simply

512
00:18:51,350 --> 00:18:50,000
collapses or completely transcends our

513
00:18:54,950 --> 00:18:51,360

current understanding

514

00:18:57,510 --> 00:18:54,960

of how physical reality works

515

00:18:58,150 --> 00:18:57,520

and richard lang in his decades of

516

00:19:00,710 --> 00:18:58,160

research

517

00:19:01,990 --> 00:19:00,720

into the ufo phenomenon certainly came

518

00:19:03,909 --> 00:19:02,000

across this

519

00:19:07,110 --> 00:19:03,919

this is what he says again in this

520

00:19:09,590 --> 00:19:07,120

interview with george knapp

521

00:19:11,510 --> 00:19:09,600

quote and as you well know that when you

522

00:19:13,430 --> 00:19:11,520

start to deal with these kinds of cases

523

00:19:15,350 --> 00:19:13,440

there's a lot of what they call high

524

00:19:18,549 --> 00:19:15,360

strangeness that's involved

525

00:19:20,630 --> 00:19:18,559

the anti-physical stuff eric davis and

526

00:19:22,390 --> 00:19:20,640

jacques villa had written a paper that's

527

00:19:23,029 --> 00:19:22,400

in my book that they gave me permission

528

00:19:25,669 --> 00:19:23,039

to use

529

00:19:28,390 --> 00:19:25,679

in my book but basically it's a model

530

00:19:30,070 --> 00:19:28,400

for investigating anomalous phenomenon

531

00:19:31,430 --> 00:19:30,080

and in some of this stuff there's a

532

00:19:34,710 --> 00:19:31,440

section and they call

533

00:19:36,549 --> 00:19:34,720

the anti-physical layer and that's where

534

00:19:37,990 --> 00:19:36,559

you get into all these things that you

535

00:19:40,789 --> 00:19:38,000

see in case reports

536

00:19:41,430 --> 00:19:40,799

where things reappear and disappear and

537

00:19:43,909 --> 00:19:41,440

you know

538

00:19:45,190 --> 00:19:43,919

three objects converge into one or one

539

00:19:47,190 --> 00:19:45,200

breaks up into three

540

00:19:48,710 --> 00:19:47,200

you know things like you know you see

541

00:19:50,710 --> 00:19:48,720

these reports where a ufo

542

00:19:52,070 --> 00:19:50,720

or a vehicle just goes right into the

543

00:19:55,270 --> 00:19:52,080

side of a mountain

544

00:19:57,590 --> 00:19:55,280

with no crash or impact or anything

545

00:19:59,830 --> 00:19:57,600

it just goes right in there just like if

546

00:20:01,510 --> 00:19:59,840

you dropped a rock in the water

547

00:20:03,430 --> 00:20:01,520

and it's in there there's a whole bunch

548

00:20:05,430 --> 00:20:03,440

of that kind of stuff listed in my book

549

00:20:06,710 --> 00:20:05,440

that i think people that are going to

550

00:20:09,190 --> 00:20:06,720

investigate this stuff

551
00:20:10,630 --> 00:20:09,200
have to get their head wrapped around

552
00:20:12,710 --> 00:20:10,640
and it's not easy to do

553
00:20:13,830 --> 00:20:12,720
because some of it's pretty pretty way

554
00:20:16,390 --> 00:20:13,840
out there

555
00:20:16,950 --> 00:20:16,400
and you know i did there's a chapter in

556
00:20:19,430 --> 00:20:16,960
there

557
00:20:21,190 --> 00:20:19,440
about multi-dimensional consciousness

558
00:20:23,750 --> 00:20:21,200
different states of consciousness you

559
00:20:26,149 --> 00:20:23,760
know different states of reality

560
00:20:26,950 --> 00:20:26,159
and you say wow you know that's really

561
00:20:33,110 --> 00:20:26,960
getting

562
00:20:34,149 --> 00:20:33,120
so in that quote you can recognize that

563
00:20:36,630 --> 00:20:34,159

even lange

564

00:20:37,909 --> 00:20:36,640

knows this stuff sounds outlandish it

565

00:20:40,070 --> 00:20:37,919

sounds out there

566

00:20:41,830 --> 00:20:40,080

it sounds and here's that word we often

567

00:20:44,390 --> 00:20:41,840

hear woo

568

00:20:45,350 --> 00:20:44,400

and yet it's what he came across time

569

00:20:50,870 --> 00:20:45,360

and time again

570

00:20:54,710 --> 00:20:52,549

by the way the book that lang is

571

00:20:55,430 --> 00:20:54,720

referring to is a new book he's authored

572

00:20:58,390 --> 00:20:55,440

titled

573

00:20:59,750 --> 00:20:58,400

ufo investigation the methodology for a

574

00:21:01,750 --> 00:20:59,760

new age

575

00:21:03,110 --> 00:21:01,760

it's described as the culmination of

576

00:21:05,590 --> 00:21:03,120

investigative methods

577

00:21:07,190 --> 00:21:05,600

interview techniques case assessment and

578

00:21:09,029 --> 00:21:07,200

reporting applications

579

00:21:11,430 --> 00:21:09,039

that mr lang has developed during his

580

00:21:15,190 --> 00:21:11,440

30-year quest to understand the ufo

581

00:21:18,230 --> 00:21:17,110

again the reason why i bring up a person

582

00:21:20,149 --> 00:21:18,240

like richard lang

583

00:21:22,070 --> 00:21:20,159

is just to demonstrate that even when

584

00:21:24,310 --> 00:21:22,080

someone is highly skeptical

585

00:21:26,630 --> 00:21:24,320

of certain kinds of data even if

586

00:21:29,430 --> 00:21:26,640

someone's convinced in fact that certain

587

00:21:31,750 --> 00:21:29,440

events just can't be possible

588

00:21:33,110 --> 00:21:31,760

they can eventually be persuaded if the

589

00:21:37,270 --> 00:21:33,120

data is there

590

00:21:39,909 --> 00:21:37,280

side

591

00:21:41,750 --> 00:21:39,919

we just have to be vigilant and keep at

592

00:21:42,470 --> 00:21:41,760

it we have to be relentless and

593

00:21:44,870 --> 00:21:42,480

resilient

594

00:21:45,909 --> 00:21:44,880

just like the truth is we have to keep

595

00:21:48,149 --> 00:21:45,919

chipping away

596

00:21:49,110 --> 00:21:48,159

at the dominant paradigm we find in our

597

00:21:51,190 --> 00:21:49,120

culture

598

00:21:53,590 --> 00:21:51,200

until more people start having the kind

599

00:21:56,390 --> 00:21:53,600

of conversion that richard lang has gone

600

00:21:59,830 --> 00:21:58,710

now in terms of breaking down this

601
00:22:02,310 --> 00:21:59,840
current paradigm

602
00:22:04,070 --> 00:22:02,320
and eventually transcending it with a

603
00:22:07,029 --> 00:22:04,080
new one

604
00:22:07,669 --> 00:22:07,039
even outside of the ufo phenomenon data

605
00:22:10,390 --> 00:22:07,679
there is

606
00:22:11,430 --> 00:22:10,400
evidence arising in other scientific

607
00:22:13,830 --> 00:22:11,440
disciplines

608
00:22:15,029 --> 00:22:13,840
that also is bringing about a bit of a

609
00:22:17,350 --> 00:22:15,039
revolution

610
00:22:18,310 --> 00:22:17,360
there is currently crises happening in

611
00:22:21,590 --> 00:22:18,320
numerous

612
00:22:25,029 --> 00:22:21,600
physical sciences behavioral sciences

613
00:22:27,270 --> 00:22:25,039

and whatnot as i've discussed before and

614

00:22:29,270 --> 00:22:27,280

this i think is all converging speaking

615

00:22:31,909 --> 00:22:29,280

of point of convergence

616

00:22:32,710 --> 00:22:31,919

to a new understanding of a much more

617

00:22:35,909 --> 00:22:32,720

complex

618

00:22:37,029 --> 00:22:35,919

richer deeper reality for instance

619

00:22:38,789 --> 00:22:37,039

donald hoffman

620

00:22:40,070 --> 00:22:38,799

has written a book called the case

621

00:22:42,230 --> 00:22:40,080

against reality

622

00:22:43,430 --> 00:22:42,240

why evolution hid the truth from our

623

00:22:45,190 --> 00:22:43,440

eyes

624

00:22:47,029 --> 00:22:45,200

and he suggests that what we call

625

00:22:49,350 --> 00:22:47,039

reality quote unquote

626
00:22:51,430 --> 00:22:49,360
is actually simply a kind of interface

627
00:22:53,510 --> 00:22:51,440
that evolution has handed us

628
00:22:55,830 --> 00:22:53,520
to help us better navigate the barrage

629
00:22:59,270 --> 00:22:55,840
of data that would otherwise be coming

630
00:23:02,470 --> 00:23:01,270
by the way hoffman's point of view is

631
00:23:04,549 --> 00:23:02,480
very compelling

632
00:23:07,510 --> 00:23:04,559
and i think we will likely return to his

633
00:23:09,430 --> 00:23:07,520
book in a future podcast episode

634
00:23:11,029 --> 00:23:09,440
but to cut to the chase he basically

635
00:23:13,430 --> 00:23:11,039
uses the analogy of

636
00:23:14,630 --> 00:23:13,440
our experience of reality our perception

637
00:23:17,830 --> 00:23:14,640
of reality

638
00:23:19,510 --> 00:23:17,840

being more like a desktop interface

639

00:23:21,350 --> 00:23:19,520

think about when you log on to your

640

00:23:23,430 --> 00:23:21,360

computer you see things like

641

00:23:25,350 --> 00:23:23,440

folders and you can put files that you

642

00:23:28,230 --> 00:23:25,360

drag into those folders or you can

643

00:23:30,710 --> 00:23:28,240

delete them put them in the garbage bin

644

00:23:32,310 --> 00:23:30,720

of course that's not really real that's

645

00:23:35,350 --> 00:23:32,320

just a rendering

646

00:23:37,990 --> 00:23:35,360

that is representing underlying bits

647

00:23:39,669 --> 00:23:38,000

zeros and ones electrical currents that

648

00:23:42,470 --> 00:23:39,679

kind of thing

649

00:23:44,549 --> 00:23:42,480

and yet the rendering in terms of

650

00:23:45,750 --> 00:23:44,559

looking like folders and files that can

651
00:23:49,110 --> 00:23:45,760
we can move around

652
00:23:50,149 --> 00:23:49,120
and think about is useful and what he's

653
00:23:53,510 --> 00:23:50,159
basically saying is

654
00:23:55,190 --> 00:23:53,520
evolution has handed us that in terms of

655
00:23:58,470 --> 00:23:55,200
how we perceive reality

656
00:24:01,430 --> 00:23:58,480
that it's more like an interface between

657
00:24:03,029 --> 00:24:01,440
our minds and what's really out there

658
00:24:05,830 --> 00:24:03,039
because what's really out there

659
00:24:06,870 --> 00:24:05,840
is a complete barrage of an insane

660
00:24:08,870 --> 00:24:06,880
amount of data

661
00:24:11,269 --> 00:24:08,880
and the vast majority of it again

662
00:24:14,549 --> 00:24:11,279
remember the vast majority of it

663
00:24:16,950 --> 00:24:14,559

is blocked out is filtered out because

664

00:24:18,870 --> 00:24:16,960

again the only purpose of evolution was

665

00:24:21,190 --> 00:24:18,880

to help us survive

666

00:24:23,190 --> 00:24:21,200

so he actually makes the case that a

667

00:24:23,750 --> 00:24:23,200

more realistic view of what's really out

668

00:24:26,230 --> 00:24:23,760

there

669

00:24:27,510 --> 00:24:26,240

probably died off with ancestors that

670

00:24:29,669 --> 00:24:27,520

didn't

671

00:24:31,430 --> 00:24:29,679

pass on their genes that the genes that

672

00:24:33,669 --> 00:24:31,440

actually have been passed on

673

00:24:35,590 --> 00:24:33,679

are the ones that create this kind of

674

00:24:37,269 --> 00:24:35,600

virtual reality rendering

675

00:24:39,190 --> 00:24:37,279

that helps us navigate the world in

676
00:24:39,750 --> 00:24:39,200
terms of staying alive getting enough

677
00:24:41,510 --> 00:24:39,760
food

678
00:24:43,350 --> 00:24:41,520
reproducing that kind of thing for the

679
00:24:45,430 --> 00:24:43,360
survival of the species

680
00:24:46,710 --> 00:24:45,440
but it's not about seeing reality as it

681
00:24:50,310 --> 00:24:46,720
really is

682
00:24:52,149 --> 00:24:50,320
so not only does the ufo phenomenon data

683
00:24:52,950 --> 00:24:52,159
suggest that there are entities here

684
00:24:56,070 --> 00:24:52,960
that we don't

685
00:24:58,870 --> 00:24:56,080
often see but

686
00:24:59,269 --> 00:24:58,880
research in the sciences in terms of

687
00:25:01,430 --> 00:24:59,279
what

688
00:25:02,549 --> 00:25:01,440

hoffman and others have done suggest

689

00:25:05,510 --> 00:25:02,559

that what we think of

690

00:25:05,830 --> 00:25:05,520

as common sense and what's really out

691

00:25:07,590 --> 00:25:05,840

there

692

00:25:09,750 --> 00:25:07,600

and seeing what's plainly in front of

693

00:25:12,310 --> 00:25:09,760

our eyes all of those notions

694

00:25:14,710 --> 00:25:12,320

are false and outdated because what

695

00:25:18,070 --> 00:25:14,720

we're seeing is likely not reality

696

00:25:21,750 --> 00:25:20,870

this is what hoffman says in his book

697

00:25:23,990 --> 00:25:21,760

quote

698

00:25:26,070 --> 00:25:24,000

this critique also misreads the

699

00:25:28,630 --> 00:25:26,080

copernican revolution

700

00:25:30,149 --> 00:25:28,640

yes our perceptions mislead us about our

701
00:25:32,549 --> 00:25:30,159
place in the universe

702
00:25:34,710 --> 00:25:32,559
but its deeper message is this our

703
00:25:36,950 --> 00:25:34,720
perceptions can mislead us

704
00:25:38,230 --> 00:25:36,960
about the very nature of the universe

705
00:25:40,549 --> 00:25:38,240
itself

706
00:25:42,149 --> 00:25:40,559
we are prone to falsely believe that

707
00:25:45,029 --> 00:25:42,159
certain limitations

708
00:25:45,909 --> 00:25:45,039
and idiosyncrasies of our perceptions

709
00:25:49,430 --> 00:25:45,919
are genuine

710
00:25:52,470 --> 00:25:49,440
insights into objective reality

711
00:25:53,909 --> 00:25:52,480
he also says quote to construct is the

712
00:25:55,909 --> 00:25:53,919
essence of vision

713
00:25:57,669 --> 00:25:55,919

dispense with construction and you

714

00:25:59,990 --> 00:25:57,679

dispense with vision

715

00:26:01,590 --> 00:26:00,000

everything you experience by sight is

716

00:26:04,870 --> 00:26:01,600

your construction

717

00:26:06,870 --> 00:26:04,880

unquote and then he goes on to say quote

718

00:26:09,510 --> 00:26:06,880

as einstein put it

719

00:26:10,070 --> 00:26:09,520

time and space are modes by which we

720

00:26:13,269 --> 00:26:10,080

think

721

00:26:17,269 --> 00:26:13,279

and not conditions in which we live

722

00:26:18,789 --> 00:26:17,279

unquote so i hope you see the

723

00:26:21,830 --> 00:26:18,799

implication here

724

00:26:24,470 --> 00:26:21,840

it's not that the experience or accounts

725

00:26:25,590 --> 00:26:24,480

about interactions with these non-human

726

00:26:29,110 --> 00:26:25,600

intelligences

727

00:26:30,230 --> 00:26:29,120

is untrustworthy no in fact the opposite

728

00:26:33,110 --> 00:26:30,240

is the case

729

00:26:34,710 --> 00:26:33,120

the standard view the standard way we

730

00:26:38,310 --> 00:26:34,720

perceive reality

731

00:26:41,269 --> 00:26:38,320

that is what is untrustworthy and it's

732

00:26:42,549 --> 00:26:41,279

experiences like those recounted by

733

00:26:44,630 --> 00:26:42,559

experiencers

734

00:26:46,950 --> 00:26:44,640

that give us hints into the greater

735

00:26:47,750 --> 00:26:46,960

reality that many people are not yet

736

00:26:49,510 --> 00:26:47,760

experiencing

737

00:26:50,950 --> 00:26:49,520

and yet it points to something

738

00:26:54,390 --> 00:26:50,960

fundamentally real

739

00:26:58,149 --> 00:26:55,990

now to bring this home with a really

740

00:27:00,310 --> 00:26:58,159

tangible example

741

00:27:02,390 --> 00:27:00,320

there was a time in our species history

742

00:27:03,510 --> 00:27:02,400

where we could not perceive the color

743

00:27:07,190 --> 00:27:03,520

blue

744

00:27:09,990 --> 00:27:07,200

in that sense at that time in that era

745

00:27:11,190 --> 00:27:10,000

the color blue was quote unquote an

746

00:27:13,430 --> 00:27:11,200

impossibility

747

00:27:14,789 --> 00:27:13,440

it simply didn't exist because we

748

00:27:16,390 --> 00:27:14,799

couldn't perceive it

749

00:27:17,830 --> 00:27:16,400

so at least from our point of view it

750

00:27:20,630 --> 00:27:17,840

didn't exist

751

00:27:22,950 --> 00:27:20,640

of course it did exist it's just that we

752

00:27:24,230 --> 00:27:22,960

had to develop the capacity to perceive

753

00:27:27,269 --> 00:27:24,240

it

754

00:27:29,750 --> 00:27:27,279

now in that same way experiencers

755

00:27:30,549 --> 00:27:29,760

who are encountering high strangeness

756

00:27:33,590 --> 00:27:30,559

and these

757

00:27:37,669 --> 00:27:33,600

non-human entities may be harbingers

758

00:27:41,750 --> 00:27:39,909

now to be clear here i'm referring to

759

00:27:45,029 --> 00:27:41,760

experiencer's capacity

760

00:27:47,430 --> 00:27:45,039

to perceive a larger broader

761

00:27:49,430 --> 00:27:47,440

bandwidth of reality as compared to the

762

00:27:51,590 --> 00:27:49,440

general population

763

00:27:52,870 --> 00:27:51,600

now in terms of individual moral

764

00:27:54,870 --> 00:27:52,880

development

765

00:27:55,990 --> 00:27:54,880

of course these individuals cut across

766

00:27:58,070 --> 00:27:56,000

the entire spectrum

767

00:27:59,990 --> 00:27:58,080

they're no different than the average in

768

00:28:00,710 --> 00:28:00,000

that sense some are highly morally

769

00:28:03,110 --> 00:28:00,720

evolved

770

00:28:05,350 --> 00:28:03,120

others not so much what's different

771

00:28:05,750 --> 00:28:05,360

about them is their capacity to perceive

772

00:28:08,789 --> 00:28:05,760

these

773

00:28:11,029 --> 00:28:08,799

larger swaths of reality

774

00:28:15,990 --> 00:28:11,039

that i think is the harbinger of what's

775

00:28:18,789 --> 00:28:16,000

to come for all humanity

776

00:28:20,070 --> 00:28:18,799

as we bring this podcast to a close i

777

00:28:22,630 --> 00:28:20,080

just like to encourage

778

00:28:23,750 --> 00:28:22,640

all of us to be a kind of memetic

779

00:28:26,710 --> 00:28:23,760

mediator

780

00:28:27,350 --> 00:28:26,720

and by that i mean people who help

781

00:28:29,350 --> 00:28:27,360

mediate

782

00:28:31,750 --> 00:28:29,360

these different levels of thought these

783

00:28:33,909 --> 00:28:31,760

different paradigms about reality

784

00:28:35,190 --> 00:28:33,919

in the noah's sphere which is the realm

785

00:28:38,070 --> 00:28:35,200

of thought

786

00:28:39,110 --> 00:28:38,080

because this is going to be necessary in

787

00:28:41,990 --> 00:28:39,120

the near future

788

00:28:43,350 --> 00:28:42,000

as a broader and broader segment of the

789

00:28:45,909 --> 00:28:43,360

population

790

00:28:48,710 --> 00:28:45,919

comes into direct contact with an

791

00:28:54,149 --> 00:28:48,720

understanding that this ufo phenomenon

792

00:28:57,750 --> 00:28:56,630

and on that note we've come to the close

793

00:29:00,549 --> 00:28:57,760

of another edition

794

00:29:01,350 --> 00:29:00,559

of the point of convergence podcast as

795

00:29:03,750 --> 00:29:01,360

always

796

00:29:05,110 --> 00:29:03,760

let's keep this conversation going and

797

00:29:07,350 --> 00:29:05,120

growing

798

00:29:09,350 --> 00:29:07,360

but until next time friends from deep

799

00:29:10,389 --> 00:29:09,360

within the blue ridge mountains of north